

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
SUBSTANCE ABUSE PREVENTION AND CONTROL**

**CRIMINAL JUSTICE TREATMENT PROVIDER MEETING**

Thursday, October 19, 2017

Department of Public Health – Substance Abuse Prevention and Control  
Conference Room G-2

**AGENDA**

- I. Welcome and Introductions
- II. DPH-SAPC
  - A. Criminal Justice Treatment Provider Presentation
  - B. Service/Eligibility Requirements Presentation
- III. Internal Services Department
- IV. Questions
- V. Next Meeting: TBD
- VI. Adjourn