



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Phone (626) 299-4130

**Meeting Location:**

Kenneth Hahn Hall of Administration  
500 West Temple Avenue, Sybil Brand Commission Room, Suite 372  
Los Angeles, California 90012

**[Teams Link for Online Access](#)**

**Meeting ID: 222 682 141 188, Passcode: Uz3MF9zh**  
**Conference Call Number: +1 323-776-6996, 996851648#**

**Board of Supervisors**

**Hilda L. Solis**

First District

**Holly J. Mitchell**

Second District

**Lindsey P. Horvath**

Third District

**Janice Hahn**

Fourth District

**Kathryn Barger**

Fifth District

**Executive Committee**

**Tonya McKenzie**

Chairperson

**Jack Hadjinian**

First Vice Chair

**Bruce Boardman**

Second Vice Chair

**Amanda Cowan**

Reporting Secretary

**Tony Bell**

Immediate Past Chair

**Christina Gonzales**

Member at Large

**Deena Duncan**

Member at Large

**Commissioners**

**First District**

Christina Gonzales

Jack Hadjinian

Jerry G. Velasco

**Second District**

Bruce Boardman

Tonya McKenzie

John Ho Song

Vacant

**Third District**

Amanda Cowan

Ruben Rodriguez

Charles Robbins

Avia Rosen

**Fourth District**

Deena Duncan

Mark Mendoza

Juan Navarro

G. Lola Worthington

**Fifth District**

Tony Bell

Rebecca Birotte

Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**

Jake Fisher

**Substance Abuse  
Prevention and Control**

Alicia Garoupa

**League of California  
Cities – L.A. Division**

Ana Maria Quintana

**COMMISSION ASSISTANT**

Diana Carranza

Mayra Colunga

**POLICY & PLANNING COMMITTEE AGENDA**

**12:30 PM – 1:00 PM Wednesday, June 11, 2025**

**Bruce Boardman Chair, Presiding**

- 1) Welcome and Introductions
- 2) Public Comments on Items of Interest within the Commission's Subject Matter Jurisdiction
- 3) Action on AB 2449 and Excuse Absences
- 4) Presentation from SAPC - Legislative Report/ Update
- 5) Discussion and Comments from Commissioners on Items of Interest
- 6) Adjournment

**Next meeting TBD**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

**[Dcarranza@ph.lacounty.gov](mailto:Dcarranza@ph.lacounty.gov)**

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA  
91803

More information concerning the Commission is available at  
**<http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm>** and upcoming  
agendas and minutes are posted 72 hours prior to meetings