

Board of Supervisors

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Holly J. Mitchell

Second District

Lindsey P. Horvath

Third District

Janice Hahn Fourth District

Kathryn Barger

Fifth District

Executive Committee
Tonya McKenzie

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Jack Hadjinian First Vice Chair

Bruce Boardman Second Vice Chair

Amanda Cowan

Reporting Secretary

Tony Bell

Immediate Past Chair

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Member at Large

Deena Duncan

Member at Large

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Second District

Bruce Boardman Tonya McKenzie Johng Ho Song Vacant

Third District

Amanda Cowan Ruben Rodriguez Charles Robbins Avia Rosen

Fourth District

Deena Duncan Mark Mendoza Juan Navarro G. Lola Worthington

Fifth District

Tony Bell Rebecca Birotte Jozef Essavi Howard L. Winkler

Countywide Criminal Justice Coordination Committee

Vacant

Substance Abuse Prevention and Control

Alicia Garoupa

League of California Cities - L.A. Division Ana Maria Quintana

COMMISSION ASSISTANT Mayra Colunga

County of Los Angeles Commission on Alcohol and Other Drugs

1000 South Fremont Avenue Building A-9 East, 3rd Floor Alhambra, California 91803 Phone (626) 299-4130

Meeting Location:

Kenneth Hahn Hall of Administration 500 West Temple Avenue, Sybil Brand Commission Room, Suite 372 Los Angeles, California 90012

Teams Link for Online Access

Meeting ID: 222 682 141 188, Passcode: Uz3MF9zh Conference Call Number: +1 323-776-6996, 996851648#

COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

12:30 PM - 2:30 PM Wednesday, April 9, 2025

Tonya McKenzie, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments on Items of Interest within the Commission's Subject Matter Jurisdiction (3 minutes)
- 3) Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
- 4) Action on AB 2449 and Excuse Absences
- 5) Action on Meeting Minutes February and March 2025
- 6) Discussion and Action on Nomination of Chair for the Education & Prevention Committee and Policy & Planning Committee
- 7) 2025 Strategic Planning
- 8) Chair's Report
- 9) Comments from Commissioners on Items of Interest
- 10) Adjournment

Next meeting will be held on May 14, 2025 at 12:30 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

Dcarranza@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm and upcoming agendas and minutes are posted 72 hours prior to meetings