



# PROVIDER ADVISORY COMMITTEE MEETING

The Alhambra, 1000 S. Fremont Ave., Bldg. A9 East  
Microsoft Teams  
February 14, 2023  
2PM – 4PM

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health

*Please type your name, pronouns, and organization in the chat for attendance purposes*



# Agenda

|                    |  |
|--------------------|--|
| <b>2:00 - 2:10</b> | <b>Welcome</b>   |
| <b>2:10 – 2:40</b> | <b>SAPC Strategic Plan Focus Group</b>   |
| <b>2:40 – 2:45</b> | <b>Approval of Meeting Minutes – November 8, 2022</b>  |
|                    | <b>Workgroup Updates</b>   |
| <b>2:45 – 3:20</b> | <ul style="list-style-type: none"><li>• <b>PAC Awards</b></li><li>• <b>Business Technology</b></li><li>• <b>Funding Utilization</b></li><li>• <b>Reaching the 95% Initiative</b></li></ul> |
| <b>3:20 – 3:35</b> | <b>Discussion Items</b>  |
| <b>3:35 – 3:40</b> | <b>Brainstorming Topics for Future Meetings</b>  |
| <b>3:40 – 3:50</b> | <b>SAPC Announcements</b>  |
| <b>3:50 – 3:55</b> | <b>Meeting Wrap Up</b>   |
| <b>3:55 - 4:00</b> | <b>Public Comments</b>   |

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# WELCOME

*Dr. Gary Tsai, Director, DPH-SAPC*

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health



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# SAPC STRATEGIC PLAN FOCUS GROUP

*Health Management Associates*

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health

HEALTH  
MANAGEMENT  
ASSOCIATES

# SAPC Strategic Planning Provider Advisory Committee

February 14, 2023

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# HMA

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Building HEALTHIER,  
MORE EQUITABLE communities

## Project Team

- ❑ Charles Robbins, MBA  
(he/him)
- ❑ Kamala Greene Genece, PhD  
(she/her)
- ❑ Devon Schechinger, MPP  
(she/her)
- ❑ Shawnalynn Smith Thomas  
(she/her)

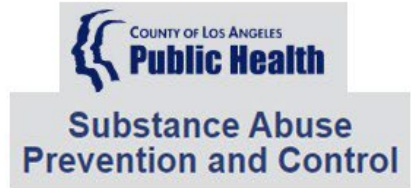


### AGENDA

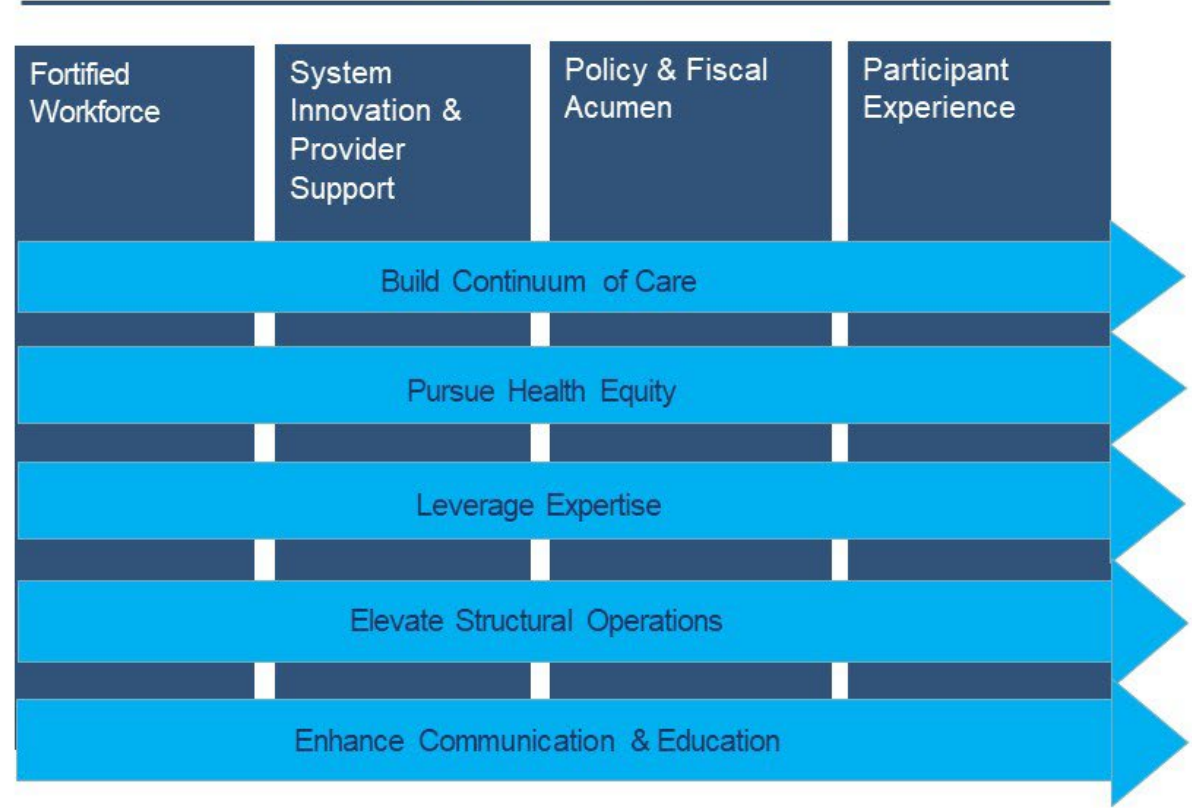
- Review strategic plan framework
- Share key priorities
- Obtain feedback (12 minutes)
- Share cross-cutting strategies
- Obtain feedback (14 minutes)

# STRATEGIC PLAN FRAMEWORK

Overview of the structure of priorities and cross-cutting strategies



## Key Priorities



Cross-cutting  
Strategies



## KEY PRIORITIES

SAPC leadership has identified four key priorities that have surfaced during the strategic planning process.

### Fortified Workforce

Build and retain a robust, talented, and culturally responsive workforce that is capable of carrying out SAPC's mission

### System Innovation & Provider Support

Drive innovation and data-driven decision-making to support our network providers in addressing the needs of community members

### Policy & Fiscal Acumen

Provide leadership in policy and insight in value-based care driving fiscal preparedness and accountability

### Participant Experience

Secure and establish a continuum of services that is community and participant centered

## FEEDBACK ON KEY PRIORITIES (12 minutes)

Due to the short amount of time today, we'd like to focus your feedback on two key priorities, **System Innovation & Provider Support** and **Participant Experience**. There will be an opportunity afterwards via a survey to provide additional feedback on all the priorities.

*In what ways can providers support SAPC in advancing these two key priorities?*

**System Innovation** - Drive innovation and data-driven decision-making to support our network providers in addressing the needs of community members.

**Participant Experience** – Secure and establish a continuum of services that is community and participant centered.

## CROSS-CUTTING STRATEGIES

**BUILD CONTINUUM OF CARE:** Strengthen efforts to target the 95% of people who do not think they need our services.

**PURSUE HEALTH EQUITY:** Enhance systemwide diversity, equity, and inclusion to address health disparities

**LEVERAGE EXPERTISE:** Advance and support issues and policies related to substance use disorder field programs and policies.

**ELEVATE STRUCTURAL OPERATIONS:** Cultivate a strong and robust organizational structure that supports continuous quality improvement.

**ENHANCE COMMUNICATION & EDUCATION:** Establish intentional communication, collaboration, and public education

SAPC leadership has identified five cross-cutting strategies that have surfaced during the strategic planning process.

*What would you like SAPC to consider in order to achieve these cross-cutting strategies?*

**Build Continuum of Care** - Strengthen efforts to target the 95% of people who do not think they need our services.

**Pursue Health Equity** - Enhance systemwide diversity, equity and inclusion to address health disparities.

**Leverage Expertise** - Advance and support issues and policies related to substance use disorder field programs and policies.

**Elevate Structural Operations** - Cultivate a strong and robust organizational structure that supports continuous quality improvement.

**Enhance Communication and Education** - Establish intentional communication, collaboration, and public education.

Opportunity for additional feedback:

[https://healthmanagement.qualtrics.com/jfe/form/SV\\_5bQfeKVcnYFMKSq](https://healthmanagement.qualtrics.com/jfe/form/SV_5bQfeKVcnYFMKSq)

Please respond by Tuesday, February 28





# APPROVAL OF MEETING MINUTES

November 8, 2022 Meeting

*Bernie Lau, Systems of Care, DPH-SAPC*



Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health



# PAC AWARDS WORKGROUP UPDATE

*Liana Sanchez*

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health





# PAC Awards Workgroup Update

| Date            | Milestone   |
|-----------------|---|
| March 3         | Nomination period begins                            |
| <b>March 21</b> | <b>Nomination form deadline</b>                     |
| May 2           | Announce awardees at All Treatment Provider Meeting |



## Categories & Process

### Agency awards

- Collaborative Spirit
- Community Impact

### Individual awards

- Change Agent
- Leadership

### Nomination process

- Agencies can nominate other orgs, but not their own
- Individuals can be nominated by colleagues within their own agency



# BUSINESS TECHNOLOGY WORKGROUP UPDATE

*Jim Symington & Aris Tubadeza*

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# Business Technology Workgroup Update

- Next meeting is Thursday, 2/16 at 12:30 pm
  - Topic: KPI
- Signature pads



# FUNDING UTILIZATION RECOMMENDATIONS UPDATE

*Ariel Young*



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# REACHING THE 95% INITIATIVE

*Dr. Gary Tsai, Director, DPH-SAPC*

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# DISCUSSION ITEMS

*Anulkah Thomas, Systems of Care, DPH-SAPC*

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# Discussion Item

- Troubleshooting denials for shared clients



# Brainstorming Topics for Future Meetings

*Bernie Lau, Systems of Care, DPH-SAPC*

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# SAPC ANNOUNCEMENTS

*SAPC Team*

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health



# SAPC Announcements

- FY 23-24 Rates and Standards Matrix Formatting Feedback
- Follow-up from 11/8 meeting – DMH indirect cost rate
- New member selection process



# Current PAC Membership

| Name                    | Agency   | Term End Date |
|-------------------------|--|---------------|
| Gary Tsai, MD (Chair)   | Substance Abuse Prevention and Control                             | Ongoing       |
| Kathy Watt (Co-Chair)   | Van Ness Recovery House  | June 2023     |
| Aris Tubadeza           | AADAP, Inc.  | June 2024     |
| Baldomero Gonzalez      | Fred Brown Recovery Services, Inc.                                 | June 2023     |
| Brandon G. Fernandez    | Cri-Help, Inc./I-ADARP, Inc.                                       | June 2023     |
| Christina Lynn Gonzales | Principles, Inc. dba Impact Drug and Alcohol Treatment Center      | June 2023     |
| Claudia Murillo         | House of Hope Foundation, Inc.                                     | June 2023     |
| Colette Harley          | SHIELDS for Families   | June 2024     |
| Deena T. Duncan         | Volunteers of America Los Angeles/So Cal Alcohol and Drug Programs | June 2023     |
| Denise Shook            | Behavioral Health Services   | June 2023     |
| Edith Urner             | Exodus Recovery, Inc.  | June 2023     |
| Hiroko Makiyama         | Koreatown Youth and Community Center, Inc.                         | June 2024     |
| James Symington         | Compatior  | June 2024     |
| JoAnn M. Hemstreet      | Homeless Health Care Los Angeles                                   | June 2024     |
| Jonathan Higgins        | The Beacon House Association of San Pedro                          | June 2023     |
| Jose Aguilar            | Grandview Foundation   | June 2024     |
| Liana Sanchez           | Los Angeles Centers for Alcohol and Drug Abuse                     | June 2024     |
| Nely Meza               | Casa Treatment Center  | June 2024     |
| Nina Glassman           | Roots Through Recovery   | June 2024     |
| Nora O'Connor           | JWCH Institute, Inc.   | June 2023     |
| Rocio Quezada           | Helpline Youth Counseling  | June 2024     |
| Wendie Warwick          | Center for Counseling and Education                                | June 2023     |
| William Taetzsch        | Didi Hirsch Mental Health Services                                 | June 2024     |

\*Highlights indicate members with term ending FY2023

# PAC Member Selection Process

| When        | What  |
|-------------|---|
| February 21 | Form selection committee: <ul style="list-style-type: none"><li>▪ 5 SAPC Staff</li><li>▪ <b>4 PAC Members (Co-Chair + 3 volunteers)</b></li></ul> |
| March 17    | Release application   |
| April 17    | Application deadline  |
| June        | All applicants notified no later than June 30 <sup>th</sup>   |
| July        | New term starts on July 1 <sup>st</sup><br>New member onboarding session to be scheduled for this month   |
| August 8    | First PAC Meeting of new term   |

**Email Kathy Watt to join the Selection Committee by Feb 21!**

E: [wattvnrh@aol.com](mailto:wattvnrh@aol.com)



# MEETING WRAP-UP

Substance Abuse Prevention and Control  
County of Los Angeles Department of Public Health



# Final Wrap-Up Items

- Decisions/Next Steps
- Meeting Evaluation (+/deltas)



# PUBLIC COMMENTS

*Michelle Gibson, Deputy Director of Treatment, DPH-SAPC*

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# ADJOURN

Next PAC meeting:

April 11, 2023, 2 p.m. – 4 p.m.

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