



**BARBARA FERRER, Ph.D., M.P.H., M.Ed.**  
Director

**MUNTU DAVIS, M.D., M.P.H.**  
County Health Officer

**MEGAN McCLAIRE, M.S.P.H.**  
Chief Deputy Director

**DEBORAH ALLEN, Sc.D.**  
Deputy Director, Health Promotion Bureau

**GARY TSAI, M.D.**  
Division Director  
Substance Abuse Prevention and Control  
1000 South Fremont Avenue, Building A-9 East, 3rd Floor, Box 34  
Alhambra, California 91803  
TEL (626) 299-4101 • FAX (626) 458-7637

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

- Hilda L. Solis**  
First District
- Holly J. Mitchell**  
Second District
- Sheila Kuehl**  
Third District
- Janice Hahn**  
Fourth District
- Kathryn Barger**  
Fifth District

**SAPC INFORMATION NOTICE 22-07**  
*Supersedes IN 20-09*

March 31, 2022

**TO:** Los Angeles County Substance Use Disorder  
Contracted Treatment Providers

**FROM:** Gary Tsai, M.D., Division Director *AT*  
Substance Abuse Prevention and Control

**SUBJECT: REVISED: SUBSTANCE USE DISORDER TREATMENT SERVICES  
PROVIDER MANUAL VERSION 6.0**

Under the delegated authority issued to the Los Angeles County Department of Public Health’s Division of Substance Abuse Prevention and Control (DPH-SAPC) on May 17, 2017, this Information Notice serves to amend all provider treatment contracts to include the Substance Use Disorder Treatment Services Provider Manual Version 6.0 (Provider Manual) Exhibit. Effective July 1, 2017, all specialty substance use disorder treatment services must be delivered in accordance with the program requirements detailed in the Provider Manual.

The Provider Manual ensures patients receive the same quality care and benefit package throughout Los Angeles County. Provider Manual 6.0 reflects advances in the system, and covers the following areas:

- Modernizing Substance Use Disorder Treatment
- Patient Service Standards
- Clinical Process Standards
- Providers Quality Improvement Expectations
- Business Process Standards
- Appendices

As such, the amended version of Provider Manual 6.0, is posted at the following link:

<http://publichealth.lacounty.gov/sapc/NetworkProviders/Forms.htm>

Though DPH-SAPC will distribute new versions as they are revised, it is the responsibility of providers to ensure they have the most recent version of the Provider Manual.

If you have any questions or need additional information, please contact the Contracts and Compliance Section by telephone at (626) 299-4532, or by email at [sapcmonitoring@ph.lacounty.gov](mailto:sapcmonitoring@ph.lacounty.gov).

GT:YL:kk

Attachment