

**ALL TREATMENT PROVIDER & SAGE ADVISORY MEETING AGENDA
November 8, 2022**

- 9:00 a.m. – 9:40 a.m. **Welcome**
Dr. Gary Tsai, SAPC Director
- Welcome
 - Payment Reform & Rates in the Future
 - Strategic Outlook
- 9:40 a.m. – 10:00 a.m. **Provider Advisory Committee**
Dr. Gary Tsai, SAPC Director
Kathy Watt, PAC Co-Chair
Yanira A. Lima, Branch Chief, Systems of Care
- PAC Activities
 - PAC Initiatives
 - Membership updates
- 10:00 a.m. – 10:15 a.m. **Systems of Care Updates**
Yanira A. Lima, Branch Chief, Systems of Care
- Certified Peer Support Specialist Program
 - Provider Manual 7.0
 - Early Intervention – ASAM 0.5
- 10:15 a.m. – 10:35 a.m. **Quality Assurance and Utilization Management**
Dr. Brian Hurley, Medical Director
- Provider Manual 7.0
 - Authorizations
 - Clinical standard updates
 - NOABD
- 10:35 a.m. – 10:55 a.m. **Network Development & Access Updates**
Antonne Moore, Branch Chief, Strategic and Network Development
- SBAT Updates
 - ABC's of SUD Video Launch
 - CIBHS Trainings
- 10:55 a.m. – 11:25 a.m. **Sage & SAPC Training Updates**
Dr. David Hindman, Branch Chief, Sage EHR Management Branch
- System Updates
 - KPI Updates
 - Denial Issues
 - Review of CalAIM Changes in FY 23-24, DMC Billing Manual
 - Upcoming Clinical Trainings

11:25 a.m. – 11:45 a.m.

Finance and Contracts Update

Daniel Deniz, Branch Chief, Finance Services Branch

Marika Medrano, Branch Chief, Contracts and Compliance Branch

- Funding Updates
- Cost Reporting Updates
- Contract Updates and Reminders
- Upcoming compliance activities
- Corrective Action Plans

11:45 a.m. – 12:00 p.m.

Question and Answer

Upcoming 2023 All Treatment Provider and Sage Advisory Meetings:

January 10, 2023

March 7, 2023

May 2, 2023

July 11, 2023

September 12, 2023

November 7, 2023

Helpful COVID-19 Links

DPH COVID-19 Website:

<http://publichealth.lacounty.gov/media/Coronavirus/>

SAPC COVID-19 Webpage:

<http://publichealth.lacounty.gov/sapc/providers/covid19/>

DHCS COVID-19 Webpage:

<https://www.dhcs.ca.gov/Pages/DHCS-COVID-19-Response.aspx>

<https://www.dhcs.ca.gov/Pages/DHCS-COVID%E2%80%9119-Response.aspx>

SAPC Informational Notice 22-01:

<http://publichealth.lacounty.gov/sapc/bulletins/START-ODS/22-01/SAPCIN22-01COVID-19.pdf>