

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH
SUBSTANCE ABUSE PREVENTION AND CONTROL**

CRIMINAL JUSTICE TREATMENT PROVIDER MEETING

Thursday, February 7, 2018

Department of Public Health – Substance Abuse Prevention and Control
Conference Room G-2

AGENDA

- I. Welcome and Introductions
- II. DPH-SAPC
 - A. Presentation
 - 1. Overview of Criminal Justice Programs
 - 2. Sage
 - 3. TCPX
- III. Internal Services Department
 - A. TCPX
- IV. Questions
- V. Next Meeting: TBD
- VI. Adjourn