

**ALL TREATMENT PROVIDER AND SAGE ADVISORY MEETING AGENDA**  
**Tuesday, January 7, 2025 (Hybrid)**

**Location:** Almansor Court – 700 S. Almansor Street, Alhambra, CA 91801 (Salon I & II)

**Meeting Link:** [Attendee Link](#) (access code): 2558 131 2613

- 9:00 a.m. – 9:30 a.m.           **Meet and Greet/Networking**
- 9:30 a.m. – 9:55 a.m.           **Welcome**  
Dr. Gary Tsai, Bureau Director
- Prop 1 & BH Services Act (BHSA)
  - Updates on BH Administrative Integration
- 9:55 a.m. – 10:10 a.m.       **Provider Advisory Committee (PAC)**  
Dr. Gary Tsai/Kathy Watt, PAC Co-Chair
- PAC Provider Data Workgroup Recommendations
- 10:10 a.m. – 10:30 a.m.       **Clinical Service Division**  
Dr. Brian Hurley, Medical Director/Division Chief, Clinical Services
- Addiction Medication Billing
  - Prescribing Clinician Opportunities
  - ASAM Paper Version for SAGE Downtimes
- 10:30 a.m. – 10:45 a.m.       **Sage & SAPC Training Updates**  
Dr. Greg Schwarz, Manager, Sage Management
- New Releases and Features
  - Help Desk Merge Cases
  - General Reminders/Updates
- 10:45 a.m. – 10:50 a.m.       **Finance Service Division**  
Daniel Deniz, Division Chief, Finance Service Division
- Payment Reform Updates
- 10:50 a.m. – 11:05 a.m.       **Contract and Compliance Division**  
Yvette Humphrey-Jones, Manager, Contracts and Compliance Division
- Information Notice 24-10
  - Contract Management Updates
  - DHCS Mandatory Outpatient AOD Certification
- 11:05 a.m. – 11:35 p.m.       **Question and Answer**
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## **All Treatment Provider Meetings QR Code:**

Click on > Fiscal Year 24-25 > January 7, 2025

- Agenda
- Power Points presentations & attached.
- Video Recording



**SAPC** | Substance Abuse  
Prevention and Control

## **Upcoming 2025 All Treatment Provider and Sage Advisory Meetings:**

January 7, 2025 (*hybrid – In person with virtual option*)

March 4, 2025 (*to be rescheduled*) (*hybrid – In person with virtual option*)

May 6, 2025 (*hybrid – In person with virtual option*)

July 8, 2025 (*hybrid – In person with virtual option*)

September 9, 2025 (*hybrid – In person with virtual option*)

November 4, 2025 (*hybrid – In person with virtual option*)

## **Helpful COVID-19 Links**

DPH COVID-19 Website:

<http://publichealth.lacounty.gov/media/Coronavirus/>

SAPC COVID-19 Webpage:

<http://publichealth.lacounty.gov/sapc/providers/covid19/>