**LA County DPH and Schools of Public Health Collaboration Project for VOLUNTEERS ONLY**
**Program/Division Point of Contacts and Areas of Interest**

<table>
<thead>
<tr>
<th>LOS ANGELES COUNTY</th>
<th>DEPT. OF PUBLIC HEALTH</th>
<th>MPH INTERNSHIP POINT OF CONTACT and TRACT INFORMATION</th>
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</thead>
<tbody>
<tr>
<td><strong>Program/Division</strong></td>
<td><strong>Contact Name</strong></td>
<td><strong>Tracks Listed Below are: Health Education and Promotion (Health Ed), Epidemiology and Biostatistics (Epi), Environmental Health, Health Policy and Management (Health Pol/Mgt), Nutrition</strong></td>
</tr>
<tr>
<td>Academic Internship Program: LA County Undergraduate/Graduate Internships</td>
<td>Clarissa Wallace (323) 869-8282 <a href="mailto:cwallace@ph.lacounty.gov">cwallace@ph.lacounty.gov</a></td>
<td>All interns seeking school credit for their internships must be approved and placed by the Academic Internship Program (AIP). DPH HR Operations oversees the Academic Internship Program and internship placements for the Dept. of Public Health, a Los Angeles County internship program. <a href="http://hr.lacounty.gov/academic-internships/">http://hr.lacounty.gov/academic-internships/</a></td>
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<tr>
<td><strong>CHIEF SCIENCE OFFICE</strong></td>
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<tr>
<td>Office of Health Assessment &amp; Epidemiology (OHAE) 313 N. Figueroa St., Room 127 Los Angeles, CA 90012</td>
<td>Sandy Kelly (213) 240-7785 <a href="mailto:skelly@ph.lacounty.gov">skelly@ph.lacounty.gov</a></td>
<td><strong>Health Ed:</strong> Literature review, grant writing, policy development, and community presentations. <strong>Epi:</strong> Literature review, data management (e.g., data collection, entry, analysis), grant writing, policy development, and manuscript preparation. <strong>Health Pol/Mgt:</strong> Literature review, cost analysis, grant writing, manuscript preparation, and policy development.</td>
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<tr>
<td><strong>CHIEF OF STAFF</strong></td>
<td></td>
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<tr>
<td>Chief of Staff 313 N. Figueroa St., Room 806 Los Angeles, CA 90012</td>
<td>Nancy Anaya (213) 240-8117 <a href="mailto:phcosintern@ph.lacounty.gov">phcosintern@ph.lacounty.gov</a></td>
<td><strong>Health Pol/Mgt:</strong> Assist special projects team with research analysis and program design components of initiatives to address social determinants of health.</td>
</tr>
<tr>
<td>Women’s Health 3400 Aerojet, 3rd Floor El Monte, CA 91731</td>
<td>Denise Pacheco (626)569-3830 <a href="mailto:dpacheco@ph.lacounty.gov">dpacheco@ph.lacounty.gov</a></td>
<td><strong>Program Development and Implementation:</strong> Assist staff with new or existing OWH programs. <strong>Epi:</strong> Data analysis and report writing on Women’s Health issues. <strong>Health Policy/Legislative:</strong> Monitor and advise legislative priorities for Women’s Health issues.</td>
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<tr>
<td>Immunization Program</td>
<td>Julia Heinzerling</td>
<td>Health Ed: Health Education and Promotion related to Vaccine Preventable Diseases (VPD) and Immunizations across the lifespan. Assisting on ongoing project or starting small pilot study. Epi: VPD Surveillance, Data Analysis, report writing, Geomapping. Health Pol/Mgt: Immunization related policy review. Assistance with the Immunization Coalition of Los Angeles activities.</td>
</tr>
<tr>
<td>Tuberculosis Control Program</td>
<td>Erika Siever</td>
<td>Health Ed: TB coalition activities and outreach, world TB Day Planning-Outreach-Survey, TB Planning Council Activities, TB Educational Programs Developments Prevention. Epi: Topics include an intersection of human and animal health, ability to write 3-5 page proposal on a research topic, including phases of work, literature reviews, writing skills. Projects can include survey design, implementation, data analysis, report-writing, educational materials development, and in-person presentations. Health Ed: Assist in the development of health education materials or campaigns focused on human and animal health. May include the creation of handouts, web based materials or educational messages to be used by community members (e.g. bite prevention messages for use by schools, health messages for walking groups, materials for veterinary clinics or physicians) or develop an outreach plan and creating related materials for specific communities.</td>
</tr>
<tr>
<td>Veterinarian Public Health</td>
<td>Yulya Ghazaryan</td>
<td>Epi: Topics include an intersection of human and animal health, ability to write 3-5 page proposal on a research topic, including phases of work, literature reviews, writing skills. Projects can include survey design, implementation, data analysis, report-writing, educational materials development, and in-person presentations. Health Ed: Assist in the development of health education materials or campaigns focused on human and animal health. May include the creation of handouts, web based materials or educational messages to be used by community members (e.g. bite prevention messages for use by schools, health messages for walking groups, materials for veterinary clinics or physicians) or develop an outreach plan and creating related materials for specific communities.</td>
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# LA County DPH and Schools of Public Health Collaboration Project for VOLUNTEERS ONLY

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<tr>
<td><strong>COMMUNITY HEALTH SERVICES</strong></td>
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| Community Health Services Admin | Tiffany Romo  
241.N. Figueroa, Room 344  
Los Angeles, CA 90012 | **Health Pol/Mgt:** Manage SPA-based planning projects, including mass prophy/POD planning, community outreach planning, grant writing. |
| Area Health Office | Olga Vigdorchik  
SPA 1 and 2  
5300 Tujunga Avenue  
North Hollywood, CA 91601  
Rita Mozian (secondary)  
(818) 766-3910  
rmozian@ph.lacounty.gov | **Health Ed:** Participate in needs health assessment of local community, program activities in health ed, community outreach. |
| Area Health Office | Angela Salazar  
SPA 3 and 4  
241 N. Figueroa Street, #312  
Los Angeles, CA 90012 | **Health Ed:** Planning and implementation of health information, education and communication programs and services for community health improvement. **Health Pol/Mgt:** Leadership and management of complex preventive medicine and public health programs aimed to enhance the health status and wellbeing of populations and communities. **Nutrition:** Development and implementation of community nutrition and physical activity programs including prevention of childhood overweight and obesity. |
| Area Health Office | Nicole Vick  
SPA 5 and 6  
5850 S. Main Street, #2277  
Los Angeles, CA 90003 | **Health Ed:** Assist in program planning and implementation based on identified community needs. This may include attending community meetings and using Health Education theory to develop curricula or health education materials in collaboration with other Public Health Programs and community based agencies. May also entail giving presentations or developing presentations as well. SPA 5 and 6 public health issues are: STD education and prevention, nutrition and physical activity promotion (obesity prevention), reduction of low birthweight and preterm infants (primarily among African American women), and promotion of influenza vaccine acceptance. |
| Area Health Office | Lindsey Lastra  
SPA 7  
7643 South Painter Ave., #210  
Whittier, CA 90602 | **Health Ed:** **Internship only.** Duties include directly assisting with: assessing public health education needs; planning, implementing, and evaluating public health education interventions and activities; assessing, developing, and testing health-related materials and messages; conducting community outreach; and linking internal and external stakeholders with health education consultation services. The Graduate Health Education intern is placed within the Health Education Unit of the Area Health Office. |
## Program/Division Point of Contacts and Areas of Interest

### Tracks Listed Below are: Health Education and Promotion (Health Ed), Epidemiology and Biostatistics (Epi), Environmental Health, Health Policy and Management (Health Pol/Mgt), Nutrition

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<tr>
<td><strong>EMERGENCY PREPAREDNESS &amp; RESPONSE</strong></td>
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<tr>
<td>Emergency Preparedness &amp; Response</td>
<td>Grace Law</td>
<td>Epi: Disease/hazard modeling, economic impacts of disasters, program evaluation, GIS</td>
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<tr>
<td></td>
<td>(213) 637-3616</td>
<td>Health Pol/Mgt: Public Health emergency policy review, participation in emergency/disaster planning,</td>
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<td></td>
<td><a href="mailto:glaw@ph.lacounty.gov">glaw@ph.lacounty.gov</a></td>
<td>training and exercising.</td>
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<td>Program Administration: Community outreach program development and implementation</td>
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<td>Emergency Management: Development of departmental emergency management structure, participate in</td>
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<td>research and development, assessment, and implementation of new practices</td>
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<tr>
<td><strong>ENVIRONMENTAL HEALTH</strong></td>
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<tr>
<td>Environmental Health</td>
<td>Barbara Hairston</td>
<td>Environmental Health: The internship provides 80-180 hours of exposure to Environmental Health Division</td>
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<td>(626) 430-5180</td>
<td>activities and is designed for Juniors and Seniors earning credit toward graduation. Interns will be assigned among 16 offices located countywide, as an apprentice to an inspector. Interns will observe and learn tasks and duties of journeyman-level field inspectors and have an opportunity for hands-on practice. The internship rotations are:</td>
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<tr>
<td></td>
<td><a href="mailto:bhairston@ph.lacounty.gov">bhairston@ph.lacounty.gov</a></td>
<td>- Spring (Feb-Apr) - applications due, Nov 30</td>
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<td>- Summer (June-Aug) applications due, March 31</td>
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<td>- Fall (Oct-Dec) – applications due July 31</td>
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<td><strong>EXTERNAL RELATIONS AND COMMUNICATION</strong></td>
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<tr>
<td>External Relations and Communication</td>
<td>Louise Garcia</td>
<td>Health Pol/Mgt: Communications and media relations; risk communications; policy and legislative issues;</td>
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<tr>
<td></td>
<td>(213) 240-8144</td>
<td>community relations and government and local relations.</td>
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<tr>
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<td><a href="mailto:logarcia@ph.lacounty.gov">logarcia@ph.lacounty.gov</a></td>
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<tr>
<td><strong>MATERNAL CHILD AND ADOLESCENT HEALTH</strong></td>
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<tr>
<td>Maternal Child and Adolescent Health</td>
<td>Jeanette Dredd</td>
<td>Health Ed: Childhood obesity, healthy weight for women of reproductive age, asthma, breastfeeding</td>
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<td>(213) 639-6404</td>
<td>promotion, preconception health, adolescent health, birth outcomes, children's health. Epi: Los Angeles Mommy and Baby Survey - a large survey of women who have recently given birth in Los Angeles County which provides data on their experiences prior during pregnancy. Health Pol/Mgt: Adolescent health, asthma, childhood obesity and preconception health policy initiatives Leadership opportunities working with the MCAH Director and key staff on countywide task.</td>
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<td><a href="mailto:jdredd@ph.lacounty.gov">jdredd@ph.lacounty.gov</a></td>
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| Planning and Research Division 600 S. Commonwealth Ave. 2nd Fl. Los Angeles, CA 90005 | Monica Moreno  
(213) 351-8134  
back up (213) 351-8104  
momoreno@ph.lacounty.gov | **Health Ed:** Assisting with data collection activities including HIV prevention and treatment needs assessments, evaluating HIV prevention interventions, assessing.  
**Epi:** Assisting with data analysis and data dissemination of HIV prevention and treatment data.  
**Health Pol/Mgt:** Community planning, community-participatory research. |
| Prevention Services Division 600 S. Commonwealth Ave., 10th Fl. Los Angeles, CA 90005 | Monica Moreno  
(213) 351-8134  
back up (213) 351-8104  
momoreno@ph.lacounty.gov | **Health Ed:** The Prevention Services Division (PSD) at the Office of AIDS Programs and Policy's mission is responsible for Los Angeles County's HIV/AIDS Prevention response. PSD oversees the effective delivery of services aimed to reduce the incidence of new infections and facilitate the identification of persons infected with HIV. Interns have the opportunity to develop quality assurance standards for HIV Counseling and Testing programs and work with community based organizations to assess program implementation and effectiveness. |
| HIV Epidemiology 600 S. Commonwealth, #1920 Los Angeles, Ca 90005 | Monica Moreno  
(213) 351-8134  
back up (213) 351-8104  
momoreno@ph.lacounty.gov | **Epi:** Participate in field research, data collection, analysis and/or database management for HIV research and surveillance projects. |
| Administrative Services Division 600 S. Commonwealth Ave. 6th Fl. Los Angeles, CA 90005 | Monica Moreno  
(213) 351-8134  
back up (213) 351-8104  
momoreno@ph.lacounty.gov | Coordinator for OAPP Summer Administrative Internships Program. (All tracks are available in Clinical Enhancement or Services Division; Planning and Research Division; Prevention Services Division; and Provider Support Services Division.) |
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<td>QUALITY IMPROVEMENT DIVISION</td>
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<tr>
<td>Organizational Development and Training</td>
<td>Susanna Lam</td>
<td><strong>Health Ed:</strong> Assist in development, implementation and evaluations of training programs. Activities can include literature review, PowerPoint or online learning module development in areas of Emergency and Disaster Preparedness, Core Functions of Public Health, Public Health Leadership.  <strong>Health Pol/Mgt:</strong> Can assist in the development of Program level policies and some Departmental level policies related to Department level quality improvement, leadership/management framework.</td>
</tr>
<tr>
<td>600 S. Commonwealth, 7th floor</td>
<td>(213) 637-3953 <a href="mailto:slam@ph.lacounty.gov">slam@ph.lacounty.gov</a></td>
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<tr>
<td>Los Angeles, CA 90005</td>
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<tr>
<td>Health Education Admin</td>
<td>Thelma Castro</td>
<td><strong>Health Ed:</strong> Centralized internship opportunities for the health education discipline, including opportunities in: Worksite Wellness, Emergency Preparedness, Health Education Print Materials and Presentations. Activities may include: Conducting Literature Review, Creating, translating, and pilot testing health education materials (brochures, fact sheets, presentations), protocol development, grant writing, planning and participating in monthly Health Education Collaborative meetings. <strong>Health Pol/Mgt:</strong> Assist staff in developing, implementing, &amp; evaluating evidence-based best practice alcohol &amp; other drug abuse (AOD) prevention &amp; treatment programs throughout the County. Assessing community trends &amp; service needs related to AOD problems.</td>
</tr>
<tr>
<td>600 S. Commonwealth, 7th floor</td>
<td>(213) 351-7334 <a href="mailto:tcastro@ph.lacounty.gov">tcastro@ph.lacounty.gov</a></td>
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<tr>
<td>Los Angeles, CA 90005</td>
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<tr>
<td>SUBSTANCE ABUSE PREVENTION AND CONTROL</td>
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<td>Substance Abuse Prevention and Control</td>
<td>Martha Lopez</td>
<td></td>
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<tr>
<td>1000 S. Fremont A9E 3rd Fl-Alhambra, CA 91803</td>
<td>(626) 299-4181 <a href="mailto:melopez@ph.lacounty.gov">melopez@ph.lacounty.gov</a></td>
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