

## PUBLIC HEALTH PERMIT/LICENSE - SUPPLEMENTAL APPLICATION HOST FACILITY



Environmental Health Division 5050 Commerce Drive, Baldwin Park, CA 91706 www.publichealth.lacounty.gov/eh (888) 700-9995

| Date o  | f Application:  | Legal Name of Business (DBA):   |                          |             |        |          |        | CD #                 | OFFICE USE ONLY SR # Invoice # |        |  |  |
|---|---|---|--------------------------|-------------|--------|----------|--------|----------------------|--------------------------------|--------|--|--|
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   | ATTACHMENTS   | The following documents must be submitted with this application:  □ Public Health Permit/License Application. |                          |             |        |          |        |                      |                                |        |  |  |
|   | ATTACHIVETTS  | ☐ Permit fee must be paid at the time of application. \$  |                          |             |        |          |        |                      |                                |        |  |  |
|   |   | Address:  |                          |             |        |          |        |                      |                                |        |  |  |
| Host Facility Address                                   |   | City:   |                          |             |        |          |        |                      | Zip:                           |        |  |  |
|   |   | Name:   |                          |             |        |          |        |                      |                                |        |  |  |
| Host I  | Facility On-Site Contact  |   |                          |             |        |          |        |                      |                                |        |  |  |
|   | Information   | Phone:  |                          |             |        | Email:   |        |                      |                                |        |  |  |
| D   | ays/Times of Food   | Monday  |                          | Tuesday     | Wed.   | Thursday | Friday |                      | Saturday                       | Sunday |  |  |
| Operations in the Host                                  |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   | Facility  |   |                          |             |        |          |        |                      |                                |        |  |  |
| Catering Operations Contracted to Support Host Facility |   |   |                          |             |        |          |        |                      |                                |        |  |  |
| Name of Food Facility                                   |   |   | Address of Food Facility |             |        |          |        | Day & Time Operating |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
|   |   |   |                          |             |        |          |        |                      |                                |        |  |  |
| ENT   | By signing below, I acknowledge that the information contained in this Public Health Permit/License Supplemental Application and attached documents are true and correct. I understand that the installation of new equipment or additional catering operations may require submission of approval. Contact Environmental Health at (626)430-5320 for additional information. |   |                          |             |        |          |        |                      |                                |        |  |  |
| ₩9:   | Owner 1   |   |                          |             |        | Owner 2  |        |                      |                                |        |  |  |
| ACKNOWLDEGMENT  | Print Name:   |   |                          | Print Name: |        |          | ime:   |                      |                                |        |  |  |
| MOI   | Signature:  |   |                          | Signature:  |        |          |        |                      |                                |        |  |  |
| CKN   | Title:  |   |                          |             | Title: |          |        |                      |                                |        |  |  |
| Ā   | Date:   |   |                          |             |        | Date:    |        |                      |                                |        |  |  |