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December 18, 2014

ADDENDUM NUMBER 1
TO
INVITATION FOR BIDS # 2014-004
FOR
STD PREVENTION COMMUNITY ENGAGEMENT SERVICES

On December 1, 2014, the Los Angeles County Department of Public Health (DPH) released an Invitation for Bids (IFB) for HIV and STD Sexually Transmitted Disease Prevention Community Engagement Services.

As indicated in the IFB, Section 1.0, General Information, subsection 1.5, County Rights & Responsibilities, DPH has the right to amend the IFB by written addendum. This Addendum Number 1 amends the IFB as indicated below (new or revised language is **highlighted** and deleted language if applicable is identified by a ~~strikethrough~~ for easy reference):

1. IFB, Section 1.0, General Information, subsection 1.4, Bidder's Minimum Mandatory Requirements, subsection 1.4.2.1, shall be amended and replaced by the following:

1.4 Bidder's Minimum Mandatory Requirements

Interested and qualified Bidders that can demonstrate their ability to successfully provide the required services outlined in Appendix B, Statement of Work, and Appendix C, Scope of Work, of this IFB are invited to submit bids, provided they meet **each** of the following requirements by the due date outlined in Paragraph 2.3 IFB Timetable:

- 1.4.2 Bidder must have, on staff, at the time of bid submission, an Executive Director (ED) and Project Manager* with the following qualifications:

- 1.4.2.1 Proof of Master's Degree in Public Health: Both the ED and the Project Manager must have the degree of Masters in Public Health (MPH), from an accredited university. This must be documented with an official copy of the diploma **and/or official university transcripts** for both the ED and the Project Manager.

As stated in the IFB, Section 2.0, Instructions to Bidders, subsection 2.5, Bidder's Questions, questions received by December 9, 2014 deadline and corresponding answers are being issued as part of this Addendum as follows:

Q1: Section 1.4, Bidder's Minimum Requirement: I have a question regarding proof of Master's Degree in Public Health. Please advise if submission of official university transcript will be accepted in lieu of a current copy of diploma.

A1: Please refer to the first page of this Addendum, #1.

Pursuant to IFB, Section 1.5 County Rights & Responsibilities, Addendum Number 1 have been posted on the following County of Los Angeles website:

<http://publichealth.lacounty.gov/cg/index.htm>

Thank you for your interest in contracting with the County of Los Angeles. Except for the revisions contained in Addendum Number 1, there are no other revisions to the IFB. All other terms and conditions of the IFB remain in full force and effect.