

FAX Cover Sheet

TO: Los Angeles County Department of Public Health, ACDC Program Planning Unit

FAX: (213) 580-0194

Date: _____

Name: _____

Program: _____

Address: _____

Phone: _____ Email: _____

Reptile-associated Salmonellosis

Fotonovela Readers' Theater Summary

How many participants did you involve in the Readers' Theater? _____

Who were the participants? (Check appropriate box/es):

Parents Teachers Community Members

How was your experience facilitating the readers' theater?

Excellent Good Fair Poor

Comments:

What challenges did you face?

How did you overcome the challenges?

What are your next steps?

- Policy Change: No Reptiles in Classroom
- Give Parents Homework: Read *Fotonovela* to Child
- Add *Fotonovela* to classroom libraries
- Other (Please explain)

Comments: