

**COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC HEALTH  
DIVISION OF HIV AND STD PROGRAMS**

**Medical Advisory Committee Meeting**

Friday, January 22, 2016

9:00 am – 11:30 am

Conference Room 907A

**AGENDA**

- |    |  |                           |
|----|--|---------------------------|
| 1. | Welcome/Introductions  | Kulkarni                  |
|    |  |                           |
| 2. | Administrative Updates<br>a. Public Health Lab<br>b. AOM Fee-for-Service<br>Proposed new tracking measures | Kulkarni                  |
|    |  |                           |
| 3. | Linkage to Care<br>a. MCC Retention Specialist<br>b. Linkage Reengagement Program                          | Boger/Garland<br>Kulkarni |
|    |  |                           |
| 4. | HIV Pre-exposure Prophylaxis<br>a. LAC PrEP Cascade<br>b. Suggestions for Medical Provider Education       | Kulkarni                  |
|    |  |                           |
| 5. | Announcements / Future Agenda Topics   | All                       |

***Next Meeting: Friday, April 15, 2016 (please see 2016 MAC calendar)***